

Seventy Seven Identity Truths for Seven Areas of Life

An extensive exposition on the practical workings of the "exchanged life."

PODCAST SERIES THROUGHOUT 2013





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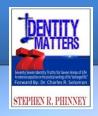




MESSAGETHIS WEEK:
Identity Matters: # 9 Reconciliation

Pastor Phinney: Learn More

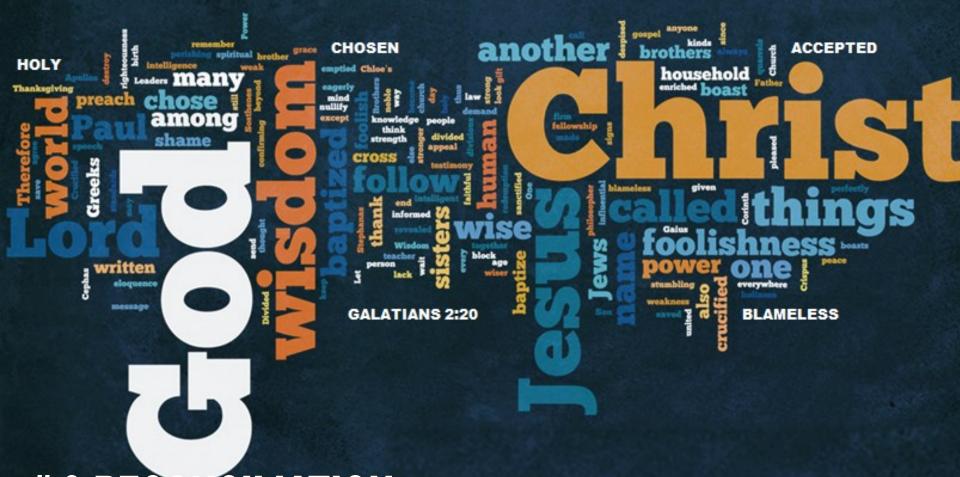




Heartland

Family Fellowship We welcome our on-line listeners!





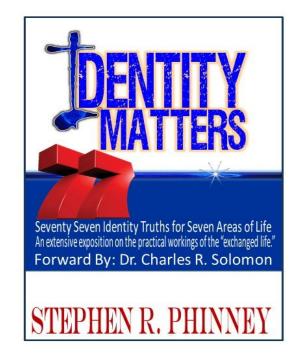
#9 RECONCILIATION

AGGRESSIVE PRAYER

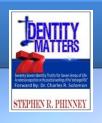
As a child of You, God, purchased by the blood of the Lord Jesus Christ, I here and now renounce and repudiate all the sins I have ever committed. I also renounce and repudiate all the sins of my ancestors. As one who has been delivered from the power of darkness and translated into the kingdom of Your dear Son, I cancel out all demonic working that has been passed on to me from my ancestors. As one who has been crucified with Jesus Christ and raised to walk in the newness of life, I cancel every oppressive action that Satan may have been put upon me. I announce to Satan and all his forces that Christ became a curse for me when He hung on the Cross. As one who has been crucified and raised with Christ and now sits with Him in heavenly places, I renounce any and every way in which Satan may claim ownership of me. I declare myself to be eternally and completely signed over and committed to the Lord Jesus Christ. All this I do in the name and authority of the Lord Jesus Christ. Amen.

Matthew 5:21-24

Scripture Reading (Please Stand)





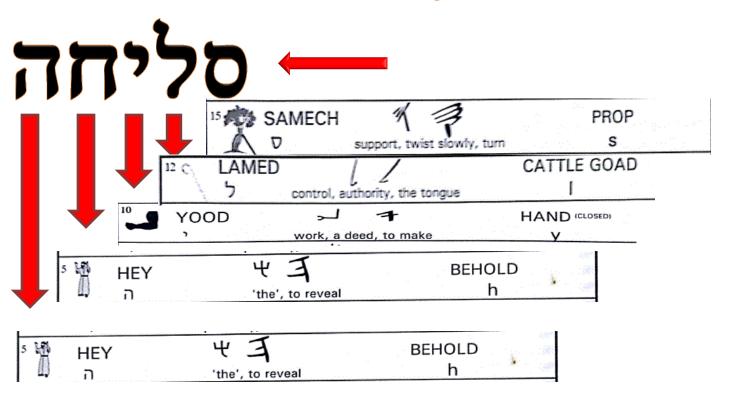


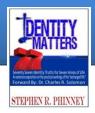
FORGIVENESS

Have you ever tried to reconcile with someone whom you had not yet forgiven for their part? If you have, you know that things go bad at the first reaction of your attempt. It takes the mind (life) of Christ within you to do the extending and seeking forgiveness of another. As most us know, that can't happen until an indwelt believer appropriates his/her identity in Christ. Once a Body member of Christ begins to function from his true identity in Christ, there is strength and grace released that is beyond himself-ability, I might add, that gives him the same abilities of Christ to resolve conflict with others.

Forgiveness

To turn toward authority to make the reveal.

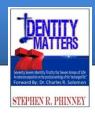




Greek:

G859 ἄφεσις

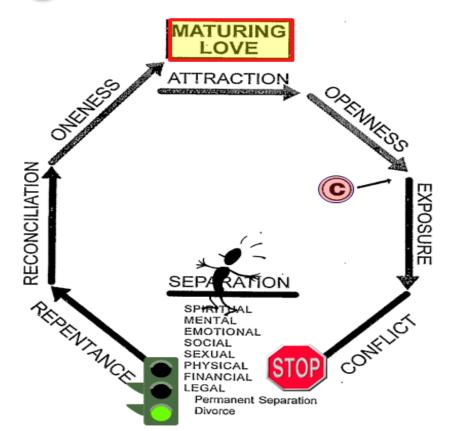
Grant freedom; (figuratively) pardon: - deliverance, forgiveness, liberty, remission.



Full Meaning:

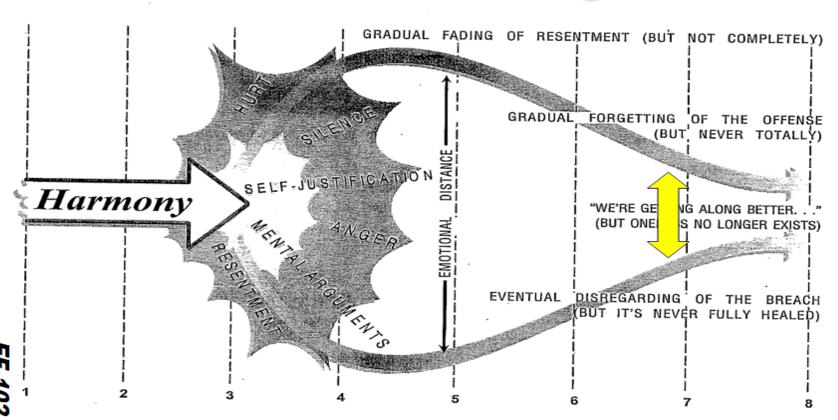
To grant freedom, deliverance & remission through the turning to authority (Christ) to make known the reveal of liberty.

Achieving Oneness



Eph. 4:2-3 John 17:21-23

Harmony – Incident Personal Conflict Without Forgiveness



Pretend To Giving Up Personal Conflict Without Forgiveness

PROVERBS 13:10 28:25

PROVERBS 14:3 11:2

PROVERBS 21:24 16:18 PROVERBS 15:25 29:23





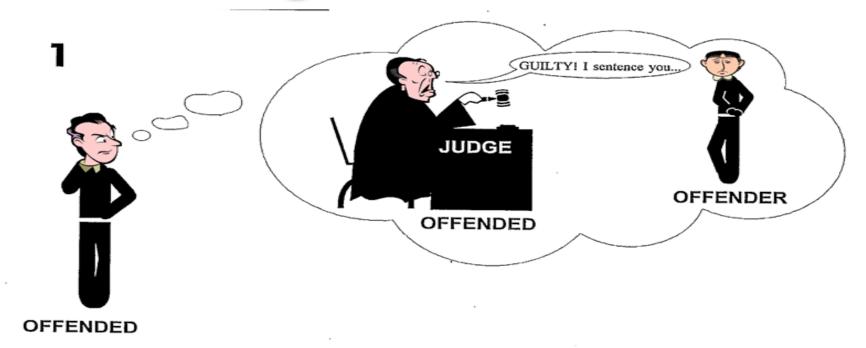




A PRETENDING B TOLERATING C RESIGNED

D GIVING UP

I Am The Judge



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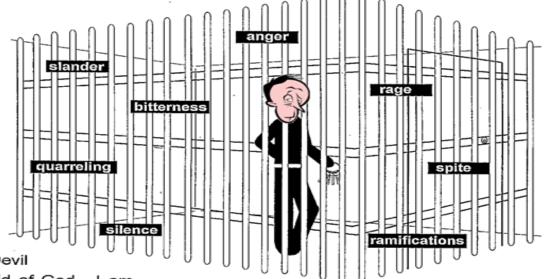
When I am offended, in my mind I see the offender as guilty. Only God has the right to execute judgment (Ps. 9:7-8; Acts 17:31). My attempt to lay guilt on the offender by setting a standard is reacting after the flesh. For example: "This person should not have treated me that way" (Matthew 7:1-5).

Jail Time The Results Of My Fleshly Reactions

2

I may react silently and "stuff" my bitterness or wrath. Or I may express it in abusive speech or actions, slander, or swearing. The result is the same.

Ephesians 4:26-27, 31-32 1 Peter 5:8-9 Ecclesiastes 7:9



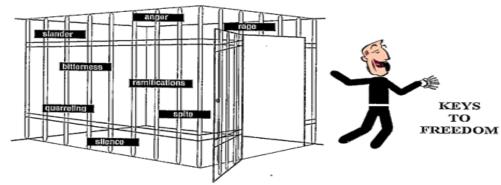
Going to bed angry gives the Devil a foothold to torment me, a child of God. I am

actually held prisoner by reacting after the flesh. This control of the flesh and torment by the Devil can only be stopped by extending forgiveness. The offender should ask forgiveness from me, but may never do so. Consequently, I must initiate forgiveness. Notice I have the keys to freedom in my hand.

Get Out Of Jail Free Card I Choose To Extend Forgiveness

I can achieve freedom by extending forgiveness. By using these keys I am set free from the prison and torment. Now the truth about me can be seen and realized. These keys can be applied in any order.

3



Key #1 - I admit to God how I felt hurt regarding this offense (Psalm 62:8).

Key #2 - I admit to God that I have been holding the person guilty for the act, the hurt, and the ramifications of the offense (Luke 6:37; Rom. 2:1).

Key #3 - I now extend (give freely) my forgiveness to the person for that action, my hurt, and the ramifications of the action. This forgiveness is extending grace to the offender as Christ extended grace to me (Eph. 4:32; Col. 3:13).

Key #4 - I now put the offender into God's hands and let go. I will allow God to work in this person's life

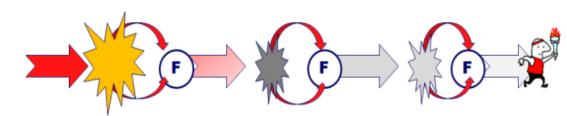
in His time (1 Peter 5:7).

Key #5 - I now name and confess (agree with God) that my sinful reactions and attitudes (including holding the offender guilty) were wrong. I ask God to show me areas of godship and repent (1 John 1:9).

Key #6 - I choose to live as the new creation that I am (2 Cor. 5:17). This means I accept that God has forgiven me and I lay aside my fleshly reactions (Eph. 4:31; Col. 3:8, 12).

Key #7 - I tell God I am willing to be reconciled to the offender and allow Him to love the offender through me (2 Cor. 5:18; Col. 3:14; Heb. 12:14). Conflict produces separation unless it is embraced by Christ from within! Relational separation is the most common reason why people seek out discipleship or counseling. With that being said, as disciplers, we are given an opportunity to not only heal damaged relationships, but also introduce harsh unbelievers to Christ Himself. Reconciliation is not for the Body member to have a more peaceful life. It is to introduce the offender, and at times the offended, to the freeing life of Christ.

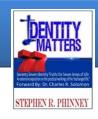
Conflict With Forgiveness



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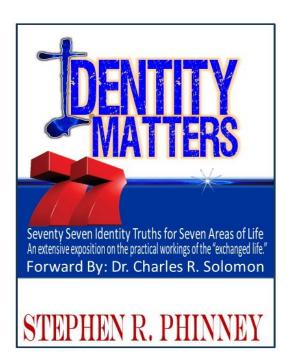
Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.

Ephesians 4:31-32



IDENTITY DOES MATTER

" You have heard that the ancients were told, "YOU SHALL NOT COMMIT MURDER" and "Whoever commits murder shall be liable to the court." But I say to you that everyone who is angry with his brother shall be guilty before the court; and whoever says to his brother, "You good-for-nothing," shall be guilty before the supreme court; and whoever says, "You fool," shall be guilty enough to go into the fiery hell. Therefore if you are presenting your offering at the altar, and there remember that your brother has something against you, leave your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering' " (Matthew 5:21-24).





Thank You For Joining Us! STEPHEN R. PHINNEY

